

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:)	DOCKET NO.
)	CAA-10-2023-0002
CS Beef Packers, LLC)	
)	CERTIFICATE OF SERVICE
17365 South Cole Road)	
Kuna, Idaho 83634)	
)	
Respondent.)	

The undersigned certifies that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: CS Beef Packers, LLC, Docket No.: CAA-10-2023-0002**, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was delivered to:

Javier Morales
U.S. Environmental Protection Agency
Region 10, Mail Stop 20-C04
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
Morales.javier@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was delivered electronically to:

Mr. Steve Cherry
Plant Manager
CS Beef Packers, LLC
6360 Federal Way
Boise, Idaho 83716
steve.cherry@csbeef.com

DATED this _____ day of _____, 2022.

Regional Hearing Clerk
EPA Region 10